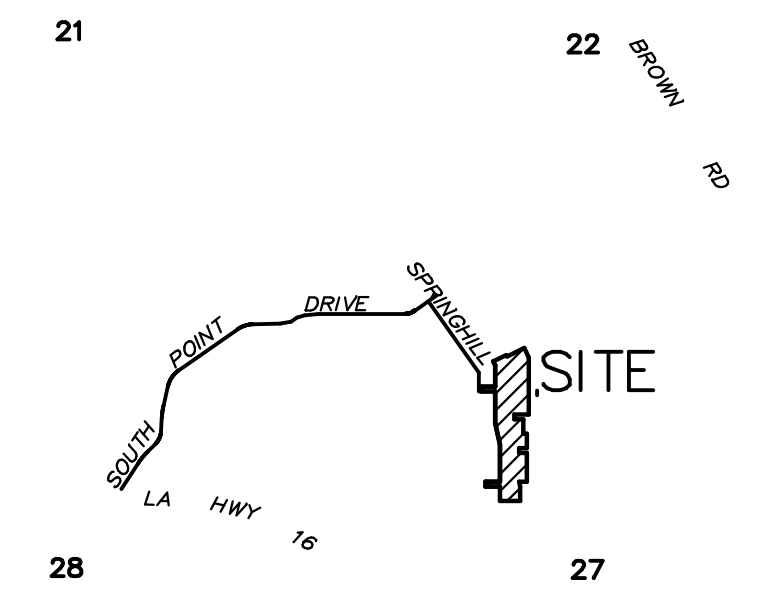
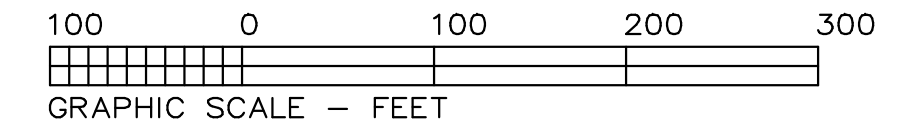
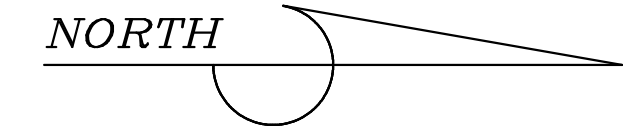


BASE BEARING: N 89 47'52" E (REF. #1)  
 FLOOD ZONE: "X" BASE FLOOD ELEVATION: N/A  
 F.E.M.A. F.I.R.M. PANEL NO. 220113 0225 D DATE: 8/23/01

DRAWN BY: WLT  
 CREW CHIEF: BAS  
 TECHNICIAN: GLL  
 CHECKED BY:

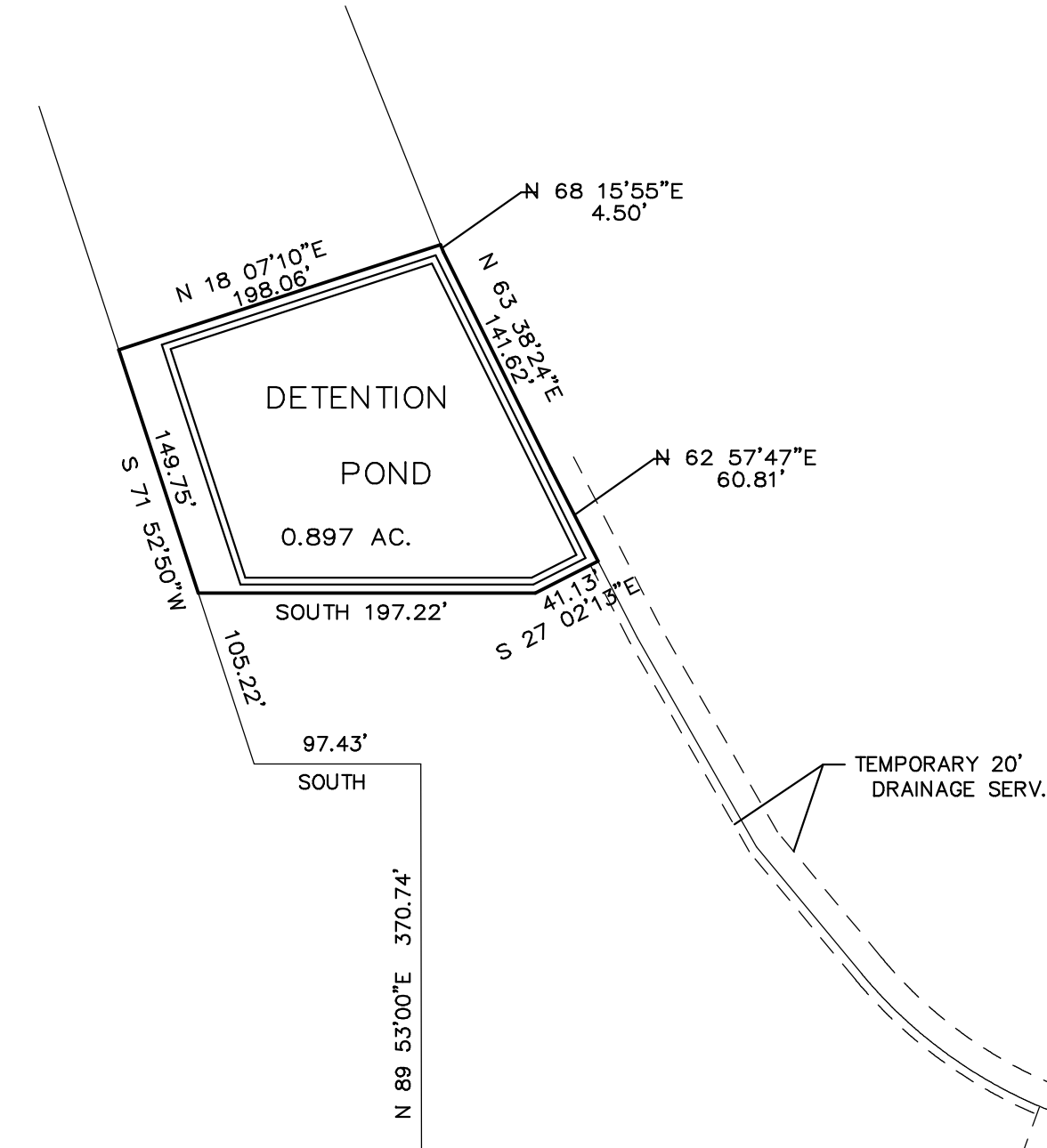
**REFERENCE DATA:**

1. SURVEY MAP OF THE SAMUEL H. SPENCE ESTATE, BY ALEX THERIOT, JR., P.L.S. DATED 10/9/72 & REVISED THRU 5/3/73.
2. SURVEY MAP SHOWING RESUBDIVISION OF TRACT 1, LARRY L. SPENCE PROPERTY, BY JOHN PLAUCHE, P.L.S. DATED 5/23/00.
3. SURVEY MAP SHOWING RESUBDIVISION OF TRACT 1-A OF THE LARRY L. SPENCE PROPERTY BY JOHN PLAUCHE, P.L.S. DATED 6/15/00.
4. MAP SHOWING SURVEY & DIVISION OF TRACTS 1-A-1-B, 1-B, & 2-A OF THE SAMUEL H. SPENCE ESTATE INTO TRACTS 2-A-1 & 2-A-2 BY G.L. LESSARD, SR., P.L.S. DATED 9/11/00.
5. FINAL PLAT OF SOUTHPOINT, 3RD FILING, BY G.L. LESSARD, SR., P.L.S. DATED 8/23/02 & REVISED 1/21/03



VICINITY MAP  
 SCALE: 1" = 2000'

CURVE TABLE							
CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
C-1	250.00'	26.71'	53.23'	12 11'54"	22 55'06"	53.13'	N 06 05'57"W
C-2	300.00'	32.06'	63.87'	12 11'54"	19 05'55"	63.75'	N 06 05'57"W
C-3	300.00'	32.06'	63.87'	12 11'54"	19 05'55"	63.75'	N 06 05'57"W
C-4	250.00'	23.10'	46.07'	10 33'29"	22 55'06"	46.00'	N 06 55'10"W
C-5	250.00'	3.58'	7.16'	1 38'25"	22 55'06"	7.16'	N 00 49'13"W



WETLANDS DO NOT EXIST WITHIN THE ROADWAY RIGHTS-OF-WAY AND ALL SERVIDUTES.

**RESTRICTIONS:**  
 ALL LOTS ARE SUBJECT TO DECLARATION OF PROTECTIVE COVENANTS FILED AS AN ADJUNCT HERETO.

**SEWAGE DISPOSAL:**  
 NO PERSON SHALL PROVIDE A METHOD OF SEWAGE DISPOSAL, EXCEPT CONNECTION TO AN APPROVED SANITARY SEWER SYSTEM, UNTIL THE METHOD OF SEWAGE TREATMENT AND DISPOSAL HAS BEEN APPROVED BY THE STATE BOARD OF HEALTH.

**DEDICATION:**  
 THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND SHOWN HEREON. THE STREET AND RIGHTS OF WAY SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES. ALL AREAS SHOWN AS SERVIDUTES ARE GRANTED TO THE PUBLIC FOR USE OF UTILITIES, DRAINAGE, SEWAGE REMOVAL OR OTHER PROPER PURPOSE FOR THE GENERAL USE OF THE PUBLIC. NO TREES, SHRUBS OR OTHER PLANTS MAY BE PLANTED, NOR SHALL ANY BUILDING, FENCE, STRUCTURE OR IMPROVEMENTS BE CONSTRUCTED OR INSTALLED WITHIN OR OVER ANY SERVIDUTE OR RIGHT OF WAY SO AS TO PREVENT OR UNREASONABLY INTERFERE WITH ANY PURPOSE FOR WHICH THE SERVIDUTE OR RIGHT OF WAY IS GRANTED.

SOUTH POINT DEVELOPMENT, INC. \_\_\_\_\_ DATE \_\_\_\_\_

MELROSE PLANTING CO., INC.  
 1930 FLORIDA AVE. S.W.  
 DENHAM SPRINGS, LA. 70726

MELROSE PLANTING CO., INC.  
 1930 FLORIDA AVE. S.W.  
 DENHAM SPRINGS, LA. 70726

**APPROVED:**  
 LIVINGSTON PARISH COUNCIL

SIGNED/ DENVER C. BALLARD 02-26-03  
 PARISH PRESIDENT/ ASSISTANT DIRECTOR DATE OF PUBLIC WORKS

**CERTIFICATION:**  
 THIS IS TO CERTIFY THAT THIS MAP IS MADE IN ACCORDANCE WITH LOUISIANA REVISED STATUTES 33:5051 AND CONFORMS TO ALL PARISH ORDINANCES GOVERNING THE SUBDIVISION OF LAND. THIS MAP IS MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS FOR CLASS "C" SURVEYS AND IT WAS THE INTENT TO SUBDIVIDE THE TRACT INTO THE PLATTED SUBDIVISION. THIS CERTIFICATION IS SPECIFICALLY RESTRICTED TO THE CLIENT FOR THE REQUIRED SUBDIVISION OF PROPERTY ONLY, AND DOES NOT EXTEND TO THIRD PARTIES UNLESS THE PLAT IS PROPERLY REVISED BY THE CERTIFIER TO REFLECT SAME.

SIGNED/ G.L. LESSARD, SR. 2/07/03  
 G.L. LESSARD, SR. DATE PROFESSIONAL LAND SURVEYOR  
 McLIN & ASSOCIATES, INC.

EXISTING SERVIDUTES

REVISED 3/23/05 TO SHOW THE RESUBDIVISION OF LOTS 241 THRU 244 INTO LOTS 730 THRU 741.

**APPROVED:**  
 LIVINGSTON PARISH COUNCIL

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

LESTER A. McLIN, JR. 3/23/05  
 PROFESSIONAL LAND SURVEYOR DATE  
 McLIN & ASSOCIATES, INC.

**GENERAL NOTES:**

- TOTAL AREA: 10.594 ACRES
- TOTAL NO. LOTS: 43
- ELECTRICITY: DEMCO
- TELEPHONE: BELL SOUTH
- GAS: DENHAM SPRINGS GAS
- WATER: CITY OF DENHAM SPRINGS
- SEWER: COLLECTION LINES TO AN APPROVED TREATMENT PLANT.
- SCHOOL DISTRICT: HIGH SCHOOL: DENHAM SPRINGS MIDDLE SCHOOL: SOUTHSIDE ELEMENTARY SCHOOL: SEVENTH WARD
- STREETS: PUBLIC 20' WIDE-2" ASPHALT OVER 8 1/2" SOIL CEMENT BASE WITH CURB & GUTTER. (50' R/W)
- FIRE DISTRICT: NO. 5
- DRAINAGE DISTRICT: GRAVITY DRAINAGE DISTRICT #1
- RECREATION DISTRICT: NO. 2
- BUILDING LINES: FRONT - 25' REAR - 20' SIDELINES - 5'
- DETENTION PONDS ARE PRIVATELY OWNED AND MAINTAINED

**BENCH MARK:**

PK NAIL IN THE INTERSECTION OF SPRINGHILL DR. & WESTWOOD AVE. ELEVATION 34.44

DATE: FEBRUARY 07, 2003

FINAL PLAT  
 OF  
**SOUTH POINT**  
 FOURTH FILING  
 LOCATED IN SECTIONS 27, T7S-R3E,  
 GREENSBURG LAND DISTRICT  
 LIVINGSTON PARISH, LOUISIANA  
 FOR  
**SOUTH POINT DEVELOPMENT CO.**

7700 VINCENT ROAD  
 DENHAM SPRINGS, LA. 70726  
 (225) 664-9500



Engineering and Land Surveying  
 27343 FROST ROAD LIVINGSTON, LA. 70754 (225)666-1444